

2003 STRIPED BASS CATCH REPORT

***** PLEASE SUBMIT BY: OCTOBER 15, 2003 *****

Submit by Oct 15, 2003 to: Massachusetts Division of Marine Fisheries
Annisquam River Marine Fisheries Station, Statistics Project
30 Emerson Ave, Gloucester, MA 01930

Permit Number: _____ DMF ID Number: _____ Email: _____

Name: _____
(Last) (First) (MI)

Address: _____
(Street) (City/Town) (State) (Zip)

If you DID NOT fish for striped bass during 2003, check box, sign and date the report and return to above address . ☐

If you DID fish for striped bass in 2003, complete the sections below using the enclosed instructions, fishing log, length/weight table and map of statistical areas.

1. Enter the total number of trips and hours spent fishing for striped bass each month. Enter '0' if you did not fish.

2. Fill in both number AND pounds of bass for each category and month. Use the length/weight key to estimate pounds if unknown.

3. Use map on Page 4 to determine area(s).

4. Indicate Boat, Surf or Both depending on where bass were caught.

| | | Category of Fish | Number Fish Caught | Pounds Fish Caught | Area(s) Where Fished | Boat, Surf or Both |
|------------------|-----------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Example | Total Trips: 2 | Released Sub-Legal 1 | 7 | 105 | 13,14 | Boat |
| | Total Hrs Fished: 3.5 | Released Legal 2 | 0 | | | |
| | | Sold 3 | 1 | 23 | 13 | Boat |
| | | Consumed 4 | 0 | | | |
| July | Total Trips: | Released Sub-Legal 1 | | | | |
| | Total Hrs Fished: | Released Legal 2 | | | | |
| | | Sold 3 | | | | |
| | | Consumed 4 | | | | |
| August | Total Trips: | Released Sub-Legal 1 | | | | |
| | Total Hrs Fished: | Released Legal 2 | | | | |
| | | Sold 3 | | | | |
| | | Consumed 4 | | | | |
| September | Total Trips: | Released Sub-Legal 1 | | | | |
| | Total Hrs Fished: | Released Legal 2 | | | | |
| | | Sold 3 | | | | |
| | | Consumed 4 | | | | |

Signature: _____ Date: _____

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

*** Complete the Dealer Transaction Table on reverse side if you SOLD striped bass in 2003 ***

2003 Striped Bass Dealer Transaction Table

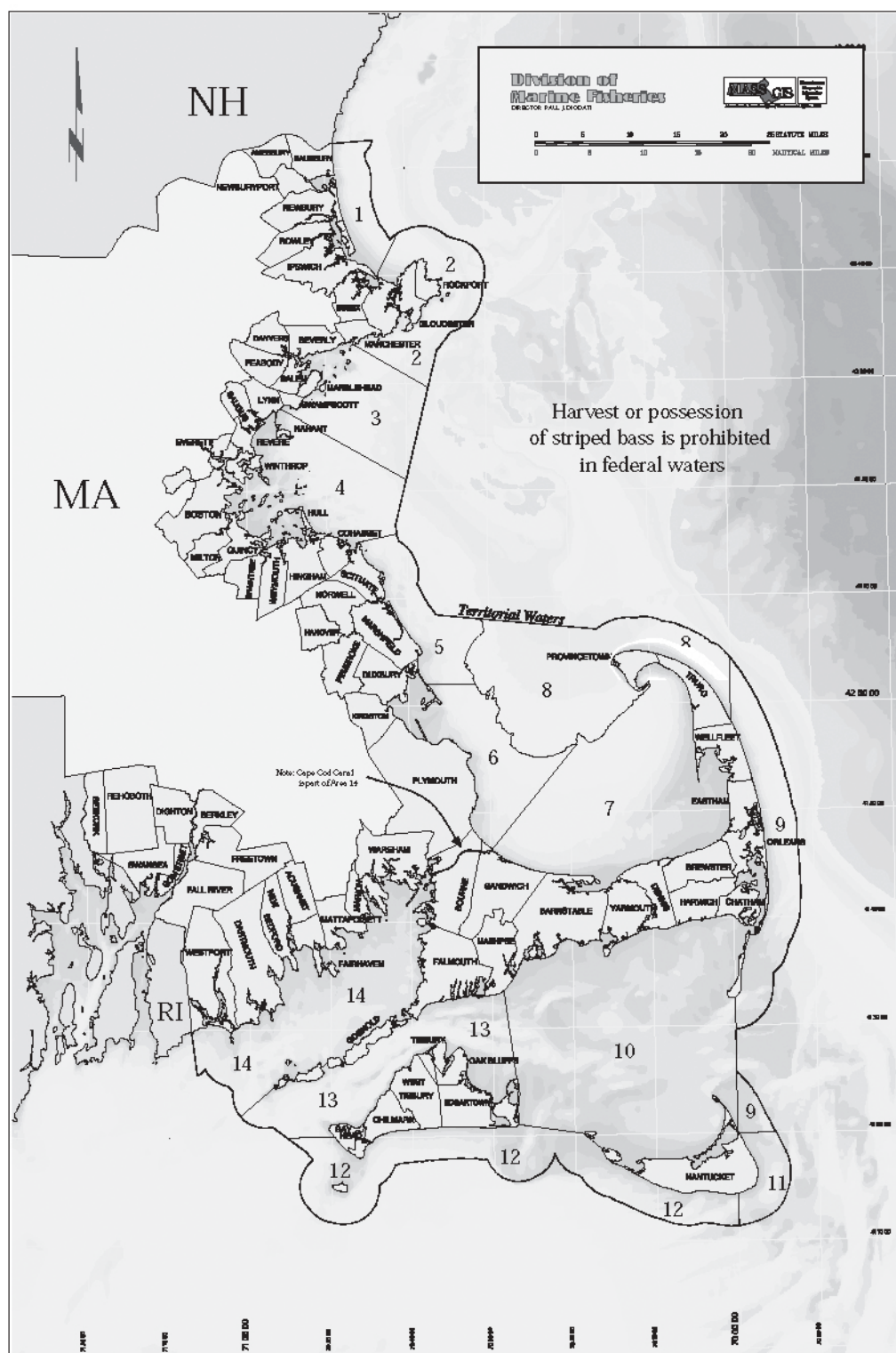
Name: _____ **Permit #:** _____ **DMF ID#:** _____

Use this form to record your commercial transactions with authorized dealers. Enter the date of each sale, dealer's name and permit number, the number of bass and total pounds sold. This information is mandatory if you sold ANY striped bass in 2003. Attach extra pages if needed. DO NOT JUST COMPLETE THIS PAGE, you must complete the first page of the catch report in addition to this table if you sold striped bass in 2003. A list of authorized dealers may be obtained from: www.mass.gov/marinefisheries or the back of the cover letter mailed to striped bass permit holders in June.

[illegible]

* Example

Statistical Reporting Area Map and Length-Weight Conversion Key



*LENGTH - WEIGHT CONVERSION KEY FOR STRIPED BASS

| TOTAL LENGTH (Inches) | WEIGHT (Pounds) |
|--------------------------|--------------------|
| 14 | 1.1 |
| 15 | 1.3 |
| 16 | 1.6 |
| 17 | 1.9 |
| 18 | 2.2 |
| 19 | 2.6 |
| 20 | 3.0 |
| 21 | 3.4 |
| 22 | 3.9 |
| 23 | 4.5 |
| 24 | 5.1 |
| 25 | 5.7 |
| 26 | 6.4 |
| 27 | 7.1 |
| 28 | 7.9 |
| 29 | 8.8 |
| 30 | 9.7 |
| 31 | 10.7 |
| 32 | 11.7 |
| 33 | 12.8 |
| 34 | 14.0 |
| 35 | 15.2 |
| 36 | 16.5 |
| 37 | 17.9 |
| 38 | 19.4 |
| 39 | 20.9 |
| 40 | 22.5 |
| 41 | 24.2 |
| 42 | 25.9 |
| 43 | 27.8 |
| 44 | 29.7 |
| 45 | 31.7 |
| 46 | 33.8 |
| 47 | 36.0 |
| 48 | 38.3 |
| 49 | 40.6 |
| 50 | 43.1 |
| 51 | 45.7 |
| 52 | 48.3 |
| 53 | 51.1 |
| 54 | 54.0 |
| 55 | 56.9 |
| 56 | 60.0 |
| 57 | 63.2 |
| 58 | 66.4 |
| 59 | 69.8 |
| 60 | 73.4 |

*Estimates based on information collected by DMF's striped bass biological sampling project

Instructions for Striped Bass Fishing Log (on reverse side)

- The form on the reverse side is provided as a fishing log to be used during the 2003-fishing season. Although this log does not have to be submitted with your catch report, DMF finds this information very useful for striped bass fishery management, and encourages you to submit it.
- If you expect to run out of space during the season, make copies or obtain a copy from our website: www.mass.gov/marinefisheries/
- Record all commercial and recreational fishing days during 2003
- Use only one category of fish per line
- If 5 or less fish are caught in a category, please record individual lengths.
- If more than 5 fish are caught per category, please try to calculate an average length and total weight. Do not list a range of lengths

2003 Striped Bass Fishing Log

NAME: _____ PERMIT #: _____ DMF ID #: _____

[illegible]

Category of Fish:

1 = Released Sub Legal
2 = Released Legal

3 = Sold (34" or greater)
4 = Consumed

Commercial Legal = 34" or greater
Recreational Legal = 28" or greater